



“Fearing people is a dangerous trap, but trusting the Lord means safety.”  
Proverbs 29:25 (NLT)

The man who wanted acceptance from \_\_\_\_\_ ultimately lost his kingdom.  
The man who wanted acceptance from \_\_\_\_\_ gained a kingdom.

**You are hungry for acceptance if:**

- You cannot \_\_\_\_\_ people.
- You give in to people, but you are \_\_\_\_\_ about it.

**Defeating the Hunger for Acceptance:**

Ask: What will \_\_\_\_\_ think?

Declare: I do not live for the \_\_\_\_\_ of people!

“Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.” (Galatians 1:10 NIV)

**My Ultimate Goal:**

Live for an \_\_\_\_\_ of \_\_\_\_\_!

*“Secure in God’s love, I will not surrender my self-worth to the opinions and judgments of others. When I am rejected, I will not retaliate; when I am hurt, I will allow God’s love to heal me. And knowing the pain of rejection, I will seek to love those who suffer from its anguish.”*  
- Lloyd Ogilvie



“Fearing people is a dangerous trap, but trusting the Lord means safety.”  
Proverbs 29:25 (NLT)

The man who wanted acceptance from **PEOPLE** ultimately lost his kingdom.  
The man who wanted acceptance from **GOD** gained a kingdom.

**You are hungry for acceptance if:**

- You cannot **CONFRONT** people.
- You give in to people, but you are **ANGRY** about it.

**Defeating the Hunger for Acceptance:**

Ask: What will **GOD** think?

Declare: I do not live for the **APPROVAL** of people!

“Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.” (Galatians 1:10 NIV)

**My Ultimate Goal:**

Live for an **AUDIENCE** of **ONE!**

*“Secure in God’s love, I will not surrender my self-worth to the opinions and judgments of others. When I am rejected, I will not retaliate; when I am hurt, I will allow God’s love to heal me. And knowing the pain of rejection, I will seek to love those who suffer from its anguish.”*  
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